

PERFECT FOR RAMADHAAN 1445 (2024) IN SHAA' ALLAH

# سورة الفرقان

## SOORAH AL-FURQAAN

### CHAPTER 25 OF THE NOBLE QURAN

RESOURCES FOR YOUR 30-DAY STUDY OF THE COMMENTARY OF AL-IMAM AS-SA'DEE



# كل الحقوق محفوظة

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of al-Imam as-Sa'dee

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## TABLE OF CONTENTS

PREFACE TO THE WORKBOOK	5
INTRODUCTION: ABOUT SOORAH AL-FURQAAN & THESE LESSONS	11
PERSONAL PROGRESS TRACKER	12
LESSON 1: BEGINNING WITH TOWHEED (THE ONENESS OF ALLAH) [VERSES 1-2]	13
LESSON 2: FALSE DEITIES DISQUALIFIED BY THEIR INCAPABILITY [VERSES 3-4]	15
LESSON 3: MYTHS OF THE ANCIENTS OR DIVINE REVELATION? [VERSES 5-6]	17
LESSON 4: DISBELIEVERS INSIST ON THEIR BASELESS ASSUMPTIONS [VERSES 7-9]	19
LESSON 5: TERRIFYING DESCRIPTIONS OF THE HELLFIRE [VERSES 10-14]	21
LESSON 6: THE CHOICE IS YOURS: WHICH OUTCOME IS BETTER? [VERSES 15-16]	23
LESSON 7: DISGRACED & DISPROVEN IN THE HELLFIRE (PART ONE) [VERSES 17-20]	25
LESSON 8: DISGRACED & DISPROVEN IN THE HELLFIRE (PART TWO) [VERSES 17-20]	27
LESSON 9: THE DAY THE DISBELIEVERS WILL SEE THE ANGELS [VERSES 21-23]	29
LESSON 10: THE DAY THE SKY CRACKS OPEN & ANGELS DESCEND [VERSES 24-26]	31
LESSON 11: TOO LATE FOR RECOGNITION, REMORSE, AND REGRET [VERSES 27-31]	33
LESSON 12: ANOTHER DEMAND CLARIFIED AND REJECTED [VERSES 32-33]	35
LESSON 13: LESSONS FROM THE CIVILIZATIONS OF THE PAST [VERSES 34-40]	37
LESSON 14: MOCKING THE TRUTH YET STUBBORN UPON FALSEHOOD [VERSES 41-43]	39
LESSON 15: THE SUN & THE GRADUAL WITHDRAWAL OF SHADOWS [VERSES 44-46]	41
LESSON 16: FROM THE MANY FAVORS AND BLESSINGS OF ALLAH [VERSES 47-50]	43
LESSON 17: BLESSINGS IN THE ENVIRONMENT & WITHIN FAMILY [VERSES 51-55]	45
LESSON 18: THE PROPHET'S OBLIGATIONS & RESPONSIBILITIES [VERSES 56-60]	47
LESSON 19: THE STARS, THE SUN & MOON, & THE NIGHT & DAY [VERSES 61-62]	49
LESSON 20: HUMILITY, RESTRAINT, & GRACEFUL INTERACTIONS [VERSE 63]	51
LESSON 21: SINCERE DEVOTION TO OPTIONAL NIGHT PRAYERS [VERSE 64]	53
LESSON 22: SEEKING ALLAH'S PROTECTION FROM THE HELLFIRE [VERSES 65-66]	55
LESSON 23: MODERATION & BALANCE IN ONE'S FINANCIAL AFFAIRS [VERSE 67]	57
LESSON 24: AVOIDING POLYTHEISM & DESTRUCTIVE MAJOR SINS [VERSES 68-69]	59
LESSON 25: THE GREAT STATUS OF TOWBAH (GENUINE REPENTANCE) [VERSES 70-71]	61
LESSON 26: AVOIDING FALSEHOOD & FRIVOLITY WITH DIGNITY [VERSE 72]	63
LESSON 27: FOCUS & ATTENTION GIVEN TO ALLAH'S GUIDANCE [VERSE 73]	65
LESSON 28: FROM THE MOST MEANINGFUL SUPPLICATIONS [VERSE 74]	67
LESSON 29: LOFTY ABODES, PURE GREETINGS, & ETERNAL SAFETY [VERSES 75-76]	69
LESSON 30: NEVER-ENDING PUNISHMENT FOR REJECTING THE TRUTH [VERSE 77]	71
A FINAL WORD	72
QUIZ 1: REVIEW OF WEEK 1, LESSONS 1-8 (VERSES 1-20)	73
QUIZ 2: REVIEW OF WEEK 2, LESSONS 9-14 (VERSES 21-43)	75
QUIZ 3: REVIEW OF WEEK 3, LESSONS 15-21 (VERSES 44-64)	77
QUIZ 4: REVIEW OF WEEK 4, LESSONS 22-28 (VERSES 65-74)	79
QUIZ 5: COMPREHENSIVE FINAL EXAM (VERSES 1-77)	81
APPENDIX I: SOORAH AL-FURQAAN & A TRANSLATION OF ITS MEANINGS	85
APPENDIX II: SOORAH AL-FURQAAN (ARABIC PAGES FROM THE MUSHAF)	101



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# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## PREFACE

All praise is due to Allah, the Lord, Creator, and Sustainer of all things. He alone possesses the sovereign dominion of the heavens and the earth; He has not begotten any son, nor does He have any partner in that dominion. He created everything and decreed it all with precise measure, and thus none deserve any worship other than Him. It is He who sent down the *Furqaan*, the Criterion between right and wrong, to His noble worshipper, Muhammad ibn ‘Abdillaah (may Allah raise his rank and grant him peace), so His Book would be a warning to the entire creation and a guide to success in this life and the Hereafter, when our Lord arrives along with the angels, rank upon rank!

﴿الْمُلْكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ﴾

**“All sovereignty on that Day is rightfully owned  
by *ar-Rahmaan* (the Most Gracious).” [25:26]**

It provides comfort to the heart, tranquility to the soul, and relaxation to the chest that Allah connects the sovereignty on the Day of Judgment to His Name, *ar-Rahmaan* (the Most Gracious), the One whose Mercy encompasses all things, covers all living beings, fills the entire universe, and regulates this life and the Next. By it, every shortcoming is compensated for, and every deficiency departs. His Names which indicate it (Mercy) outnumber the Names indicating His Anger. His Mercy precedes His Anger and overtakes it, so it (Mercy) has precedence and dominance. He created this frail weak human being, honored him, and bestowed His Grace upon him, in order to complete His Favor upon him, and in order to cover him in His Mercy. When they arrive at a place of humility, surrender, and dire need, in front of Him [on the Day of Judgment], awaiting His Verdict upon them and worried about what might happen to them, He is more Merciful to them than they are to their own selves, [more Merciful to them] than their own parents! ***So what do you think He will do with them?*** No one is ruined with Allah other than an utterly destroyed person. No one could be outside of His Mercy other than one determined to be eternally miserable, one upon whom the word of punishment is actualized! <sup>1</sup>

May Allah save us from His Punishment and grant us His Mercy and Forgiveness!

**As for what follows:** It is from the great favors of our Lord that we -once again- prepare for the blessed month of Ramadhaan, *in shaa' Allah*.

For many of us, [these "Ramadhaan Lessons"](#) have become an essential part of our experience, and I am -once again- humbled and honored to be part of your days and nights, asking Allah to accept from me and all of you. To briefly recount some of the many beautiful favors of Allah upon us over the last few years, as it relates to these lessons:

**Volume 1** of this series was our study tool for the classes in Ramadhaan 1439 (2018). Thirty lessons consisted of seven modules each, with Grammar, *Tafseer*, and *Hadeeth* modules, as well as a variety of extension activities, beginning with the verses about fasting.

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<sup>1</sup> *Tayseer al-Kareem ar-Rahmaan*, in explanation of *Soorah al-Furqaan*, Verse 26.



**Volume 2** (1440/2019) included fifteen *Tafseer* lessons and fifteen *Hadeeth* lessons on various topics. A *fatwa* from Shaykh Ibn Baaz (may Allah have Mercy on him) was included in each lesson.

**Volume 3** (1441/2020) included 30 lessons on each of the four main topics: *Tafseer*, *Hadeeth*, Arabic, and *Tajweed*. The 30 verses of ***Soorah al-Mulk*** were studied, one verse a day, for each day of the month, from **four** different books of *Tafseer*! Brief lessons in *Tajweed* and Arabic were also included.

**Volume 4** (1442/2021) included another set of 120 lessons in *Tafseer*, *Hadeeth*, Arabic (*Sarf*, or word derivatives and conjugations), and *Tajweed*, focused on ***Soorah Ibraaheem***. We cut back to reading **two** (not four) books of *Tafseer* – **al-Baghawee** and **as-Sa'dee**.

**Volume 5** (1443/2022) included two lessons a day in study of ***Soorah Ghaafir***, from those same two books of *Tafseer*.

**Last year's lessons** (1444/2023) included daily lessons in study of ***Soorah al-Israa'***, reading the explanation of al-Imam as-Sa'dee (may Allah have Mercy on him).

[All six of the previous workbooks](#) remain available on Amazon and at many Islamic bookstores in different parts of the world, and to Allah Alone is the praise. Furthermore, the recordings from all those activities remain easily and freely accessible at al-Masjid al-Awwal's public radio station:

► [www.Spreker.com/user/radio1mm](http://www.Spreker.com/user/radio1mm)

## WHAT TO EXPECT IN THIS YEAR'S LESSONS

This workbook and this year's Ramadhaan 1445 (2024) classes will be a study of the amazing 25<sup>th</sup> chapter of the Quran, ***Soorah al-Furqaan***. Following last year's precedent, we will maintain a similar focus and scope throughout the lessons and workbook this year, *in shaa' Allah*, with 30 *Tafseer* lessons in total. Compared to the much larger content of the first five volumes of the Ramadhaan Lessons, this more refined scope can rightfully be described as: "Less is more!"

### 1. MORE FOCUS ON AL-IMAM AS-SA'DEE

Our focused study of only one book of *Tafseer* allows us to zoom in a little more than we normally would, getting more of a feel for the style and methodology of the amazing explanation of the great scholar, **al-Imam 'Abdur-Rahmaan ibn Naasir as-Sa'dee** (may Allah have Mercy on him).

### 2. [LIVE DAILY BROADCASTS](#)

As you expect from us, we provide live daily sessions throughout the month of Ramadhaan, broadcast right from our beloved masjid in Pittsburgh, the First Muslim Mosque, *in shaa' Allah*. The [high-quality MP3 recordings of our live classes](#) remain available for those who could not attend, to listen in whenever that is easy. (*Check out the easy visual guide on **page 10**, and on the back cover.*)

### 3. WEEKLY QUIZZES AND A FINAL EXAM

Following last year's precedent, this year's workbook also includes weekly quizzes and a final exam. After each week of lessons, you will have an opportunity to review and evaluate your understanding of that week's classes with a 10-question multiple-choice quiz, *in shaa' Allah*. Additionally, a 25-question comprehensive final exam is available. These resources, along with a complete answer key, are found on **pages 73-84** of this workbook. (The answer key is found on **page 93**.)

### 4. A PERSONAL PROGRESS TRACKER

To help you manage all these resources and stay on track throughout the month, our uniquely designed **Personal Progress Tracker** provides more structure to your study. With it, you can track your daily progress and weekly quiz scores, *in shaa' Allah*. Adding in your final exam score after you review the month's lessons, you will get a total score out of 100 points. This helpful tool is found on **page 12** of this workbook.

### SOME OF THE MAIN THEMES OF SOORAH AL-FURQAAN

The *soorah* opens with the phrase, "***tabaaraka***," translated simply as, "**Blessed is He**," which is explained by al-Imam as-Sa'dee (may Allah have Mercy on him) as: "His Greatness is manifest, His Descriptions are perfect, and His Kindness is abundant." This unique and powerful phrase is repeated two more times in the *soorah*, in Verses 10 and 61. About this, al-Imam as-Sa'dee (may Allah have Mercy on him) said:

This *soorah* includes meanings that demonstrate His Greatness, the vastness of His Sovereignty, the absolute enactment of His Will, the all-encompassing scope of His Knowledge and Capability, the all-inclusive nature of His Dominion, as it relates to His commands and verdicts of recompense, and the completeness of His Wisdom. It also includes what demonstrates the expansiveness of His Mercy, how far-reaching His Generosity is, and His abundant Kindness in both this world and the Next. Considering these meanings, the repetition of this beautiful description ("***tabaaraka***") is befitting.<sup>2</sup>

Similar to other early Makkan chapters of the Quran, *Soorah al-Furqaan* includes a heavy focus on the Hereafter, defense of the honesty and character of the Prophet (may Allah raise his rank and grant him peace), emphasis on the significance of the revelation of the Quran and its guidance, clarifications of the purpose of life, descriptions of the believers and disbelievers, as well as vivid descriptions of Paradise and the Hellfire. The foolishness of many of the demands of the disbelievers is also exposed. Many of Allah's Names and beautiful descriptions of His perfect Attributes are found throughout the *soorah* as well.

### A DETAILED GUIDE TO PERFECTING ONE'S CHARACTER

Making it especially impactful in Ramadhaan, this *soorah* equips us with an amazing guide to attaining the pinnacle of upright Islamic character, explaining how we might reach the lofty rank of '*Ebaad ar-Rahmaan*, the true slave-servants of the Most Gracious, in Verses 65-74. These Verses make up the major focus of our studies in the last ten nights this Ramadhaan, *in shaa' Allah*. Al-Imam as-Sa'dee summarizes the descriptions of these great

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<sup>2</sup> *Tayseer al-Kareem ar-Rahmaan*, in explanation of *Soorah al-Furqaan*, Verse 61.

worshippers (may Allah make us from them) by saying: In summary, Allah describes them with:

- |  |   |
|--|---|
| 1. Tranquility and calmness                | 20. Refraining from physical harm                         |
| 2. Humility unto Him                       | 21. Respect of people's honor                             |
| 3. Humility with His worshippers           | 22. Repentance  |
| 4. Good manners                            | 23. Absence from gatherings of evil speech                |
| 5. Forbearance                             | 24. Distance from evil speech [themselves]                |
| 6. Depth of good character                 | 25. Refraining from frivolity                             |
| 7. Pardoning the ignorant                  | 26. Personal integrity                                    |
| 8. Not accompanying the ignorant           | 27. Altruistic empathy for others                         |
| 9. Graceful responses to bad treatment     | 28. Distance from disgraceful behavior                    |
| 10. Praying at night                       | 29. Submission to Allah's Verses                          |
| 11. Sincerity in that [prayer]             | 30. Understanding the meanings of the Quran               |
| 12. Fear of Hell                           | 31. Implementation of the Quran                           |
| 13. Begging Allah for protection from Hell | 32. Diligence in applying Quranic rulings                 |
| 14. Fulfillment of financial obligations   | 33. Supplicating for one's family                         |
| 15. Giving optional charity                | 34. Diligence in teaching one's family                    |
| 16. Balance in spending                    | 35. Offering good religious reminders                     |
| 17. Moderation in all matters              | 36. Sincere advice to one's family                        |
| 18. Avoidance of major sins                | 37. Aspiring to be leading examples of piety <sup>3</sup> |
| 19. Sincerity in all their worship         |   |

#### WHY NOT USE THE KHAN/HILALI TRANSLATION OF MEANINGS: "THE NOBLE QURAN"?

Since the translation of the meanings of the Noble Quran by Khan and Hilali is the best one available in the English language, one might be curious to know why we did not use it for *Soorah al-Furqaan* in our workbook. To understand our choice, one must understand the complexities of translating the meanings of the Quran. The Quran is the miraculous and amazing Speech of Allah. Sometimes, a Verse has more than one angle of intended meaning, which requires a translator to choose one of them in how he/she will represent that in the translated expression. Some choices made by Khan/Hilali simply do not match the choices of al-Imam as-Sa'dee. Four examples of such differences in interpretation are as follows:

**Verse 4:** Khan/Hilali interpreted the description of injustice and falsehood to be a continuation of the accusations of the disbelievers, while al-Imam as-Sa'dee interpreted that as Allah's rebuke of them, as people of injustice and lies.

**Verse 24:** Khan/Hilali chose to represent the Arabic phrase of *ism at-tafdheel* in two places as "the best" and "the fairest," whereas al-Imam as-Sa'dee made it a point to explain the comparative nature of the phrase, as opposed to their superlative translation. This same difference appears again in the translation of Verse 34.

**Verse 74:** Khan/Hilali translated the meaning of "*azwaj*" to be "**wives**," while as-Sa'dee chose to interpret this as a broader idea: those similar, or mates, and then he explained that wives are from the generality of that.

**Verse 75:** Khan/Hilali interpreted the word "*salaam*" as "the word of peace and respect," while as-Sa'dee explained it as "safety and freedom from all harms and deficiencies."

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<sup>3</sup> *Tayseer al-Kareem ar-Rahmaan*, in explanation of *Soorah al-Furqaan*, Verse 75.



## HOW TO ACCESS THE RECORDINGS

Go to [www.Spreaker.com/user/radio1mm](http://www.Spreaker.com/user/radio1mm) on your computer, phone, or smart device, and then scroll down on the main page under the title, "PODCASTS". Click on "[1445 \(2024\) Ramadhaan Lessons,](#)" and you will then see a list of all available class recordings. Save the page's location or create a shortcut to it, so you can return to it easily. There is an easy visual guide which demonstrates exactly how you can access these free online classes on **page 10**.

## PRINT OR ELECTRONIC EDITION?

These workbooks have been prepared to accompany our courses as traditionally printed paperback workbooks, available in hardcover editions as well. They have been adapted, secondarily, as Kindle print replicas and in PDF format. This is primarily for our brothers and sisters in different parts of the world who follow the classes but cannot obtain the printed versions in their location. Others may prefer the electronic versions, as they have devices which allow notetaking. Without a device that allows easy notetaking, we highly recommend the print versions of the workbooks (paperback or hardcover).

As you most likely already know, **our workbooks have not been designed for independent self-study**. To achieve the intended benefit from these lessons, attend our free online classes daily, or listen to the recordings whenever that is easy for you, and follow along using this workbook.

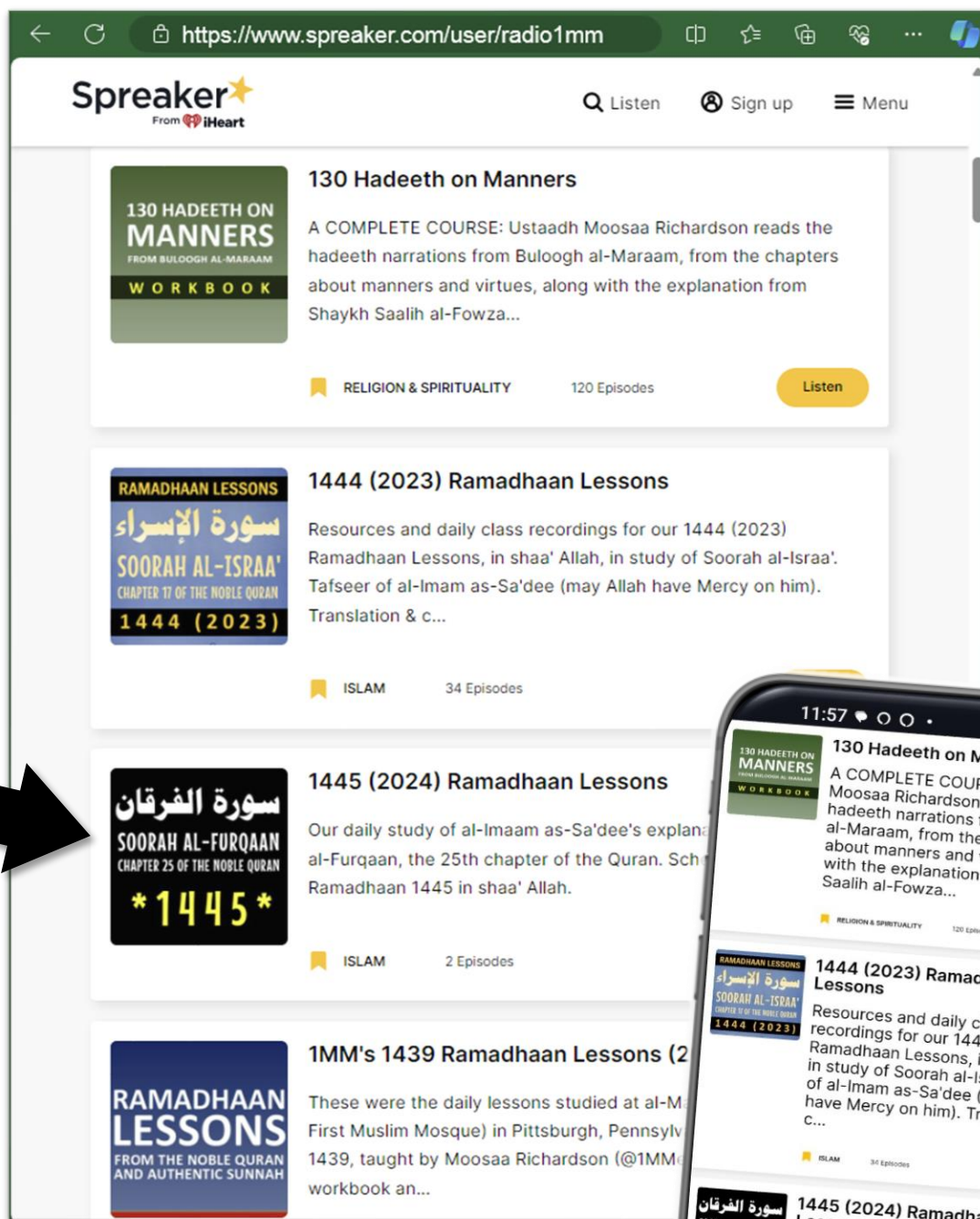
May Allah reward my ever-supportive wife and family, my beloved community at the First Muslim Mosque of Pittsburgh, my respected companion, Gibril Harding, for his helpful review, [my Patreon community](#), and all of those who study with us and support these efforts, wherever they may be. I ask Allah that He grant me and all of you success in attaining His Pleasure and in drawing near to Him. May He raise the rank of his Messenger, Muhammad, and grant him and his family and companions peace.



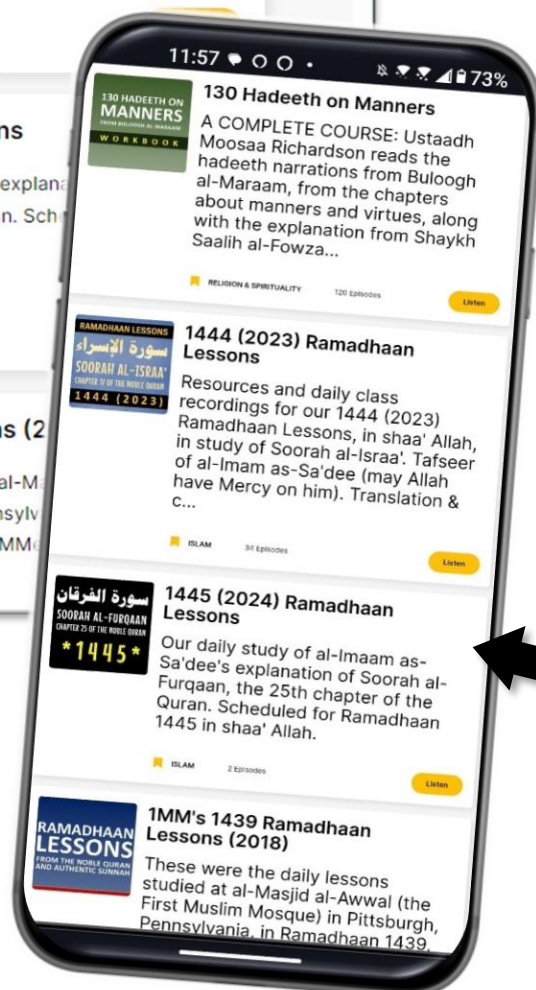
*(Asking Allah to make this a blessed month for you.)*

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## HOW TO ACCESS THE FREE CLASS RECORDINGS & AUDIO RESOURCES



Go to [www.spreaker.com/user/radio1mm](https://www.spreaker.com/user/radio1mm) on your computer, phone, or smart device, and then scroll down on the main page under the title, "PODCASTS" (as seen in the images above). Click on "[1445 \(2024\) Ramadhaan Lessons](#)," and you will then see a list of all available class recordings and audio resources. Save the page's location or create a shortcut to it, so you can return to it easily.



# INTRODUCTION

## ABOUT SOORAH AL-FURQAAN & THESE LESSONS

### ABOUT THE SOORAH

1. Its names, general theme & main topics

2. Is it *Makkee* or *Madanee*? And what is the difference?

### ABOUT THESE LESSONS

3. Who was as-Sa'dee?

4. About the *Tafseer* of as-Sa'dee

5. About these daily lessons

Serious students may use the following *Personal Progress Tracker* to monitor their completion of the course, as explained on page 7, in the *Preface*. Students who complete the course are encouraged to go back and review their memorization and understanding of the entire text every six months or so.

PERSONAL PROGRESS TRACKER				
DAY	FOCUS OF STUDY	STUDIED	MEMORIZED	SCORE
1	SOORAH AL-FURQAAN VERSES 1-2	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
2	SOORAH AL-FURQAAN VERSES 3-4	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
3	SOORAH AL-FURQAAN VERSES 5-6	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
4	SOORAH AL-FURQAAN VERSES 7-9	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
5	SOORAH AL-FURQAAN VERSES 10-14	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
6	SOORAH AL-FURQAAN VERSES 15-16	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
7	SOORAH AL-FURQAAN VERSES 17-20 A	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
8	SOORAH AL-FURQAAN VERSES 17-20 B	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 1: LESSONS 1-8 (VERSES 1-20) & MEMORIZATION CHECK			___ / 10
8	SOORAH AL-FURQAAN VERSES 21-23	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
10	SOORAH AL-FURQAAN VERSES 24-26	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
11	SOORAH AL-FURQAAN VERSES 27-31	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
12	SOORAH AL-FURQAAN VERSES 32-33	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
13	SOORAH AL-FURQAAN VERSES 34-40	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
14	SOORAH AL-FURQAAN VERSES 41-43	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 2: LESSONS 8-14 (VERSES 21-43) & MEMORIZATION CHECK			___ / 10
15	SOORAH AL-FURQAAN VERSES 44-46	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
16	SOORAH AL-FURQAAN VERSES 47-50	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
17	SOORAH AL-FURQAAN VERSES 51-55	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
18	SOORAH AL-FURQAAN VERSES 56-60	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
19	SOORAH AL-FURQAAN VERSES 61-62	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
20	SOORAH AL-FURQAAN VERSE 63	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
21	SOORAH AL-FURQAAN VERSE 64	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 3: LESSONS 15-22 (VERSES 44-64) & MEMORIZATION CHECK			___ / 10
22	SOORAH AL-FURQAAN VERSES 65-66	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
23	SOORAH AL-FURQAAN VERSE 67	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
24	SOORAH AL-FURQAAN VERSES 68-69	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
25	SOORAH AL-FURQAAN VERSES 70-71	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
26	SOORAH AL-FURQAAN VERSE 72	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
27	SOORAH AL-FURQAAN VERSE 73	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
28	SOORAH AL-FURQAAN VERSE 74	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 4: LESSONS 22-28 (VERSES 65-74) & MEMORIZATION CHECK			___ / 10
29	SOORAH AL-FURQAAN VERSES 75-76	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
30	SOORAH AL-FURQAAN VERSE 77	<input type="checkbox"/> 0.5	<input type="checkbox"/> 0.5	___ / 1
●	QUIZ 5: COMPREHENSIVE FINAL EXAM (VERSES 1-77)			___ / 25
●	COMPREHENSIVE MEMORIZATION CHECK (VERSES 1-77)			___ / 5
			<b>TOTAL =</b>	<b>%</b>



# LESSON 1

## BEGINNING WITH TOWHEED (THE ONENESS OF ALLAH)

### TODAY'S VERSES

In the Name of Allah, the Most Gracious, the Ever Merciful.

1. Blessed is He Who sent down the Criterion (the Quran) to His worshipful servant, so it would be a warning to the entire creation.
2. [It is] He who possesses the dominion of the heavens and the earth; He has not begotten any son, nor does He have any partner in that dominion. And He created everything and decreed it all with precise measure.

قال تعالى: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا﴾ الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا ﴿٢﴾

### TAFSEER (EXPLANATION) OF THE VERSES

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. Another name for this *soorah* is:
2. This *soorah* is *Makkiyyah* / *Madaniyyah*. (Circle one.)
3. Summarize some differences between *Makkiyyah* and *Madaniyyah* Verses:

MAKKIYYAH	MADANIYYAH

4. Allah's greatness and oneness

5. What does "*tabaaraka*" mean?

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6. From the greatest of His blessings:

7. What does ***“al-Furqaan”*** mean?

--	--	--

8. Who is ***“His worshipful servant”***?

9. ***“So IT would be a warning...”***

10. The warning of the Quran

11. The results of accepting the warning:

A. In this life:

B. In the next life:

C. What could be a greater blessing!?

12. ***“He who possesses the dominion of the heavens and the earth...”***

13. How could He have a son or a partner when this is the reality:

A. Sovereignty

B. Power

C. Sufficiency

D. Control

14. ***“He created everything...”***

15. Everything is decreed in perfect measure.

87:1-3

20:50

16. The meanings of the first two Verses lead us to a very important conclusion:

# LESSON 2

## FALSE DEITIES DISQUALIFIED BY THEIR INCAPABILITY

### TODAY'S VERSES

3. And they have taken gods besides Him; they do not create anything, whilst they are themselves created. They possess no ability to harm nor help their own selves, nor do they possess any ability to cause death, grant life, or resurrect [anyone].

4. Those who disbelieve have said: "This [Quran] is but a lie which he concocted, and others assisted him with that!" Indeed, they come [together] to oppress and conspire in falsehood.

قال تعالى:

﴿وَاتَّخَذُوا مِنْ دُونِهِ ءَالِهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ أَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا ۝ وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ افْتَرَاهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ ءَاخِرُونَ فَقَدْ جَاءُوا ظُلْمًا وَزُورًا ۝﴾

### TAFSEER (EXPLANATION) OF THE VERSES

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. The most evident proofs of their foolishness and wrongdoing
2. A linguistic benefit about their lack of ability to harm or help
3. Logically, the following conclusions must be made:

A. About the deities:

B. About their worshippers:

4. The rightful object of mankind's worship is described with the following things:

1.	5.
2.	6.
3.	7.
4.	8.

5. Stances and consequences:

A.



B.



6. Two more necessary conclusions:

A.

B.

7. They claimed the Quran was a lie.

8. **"Indeed, they come [together] to oppress and conspire in falsehood."**

9. Is it even humanly possible to fake the Quran?

10. Did the Prophet conspire with anyone?



# LESSON 3

## MYTHS OF THE ANCIENTS OR DIVINE REVELATION?

### TODAY'S VERSES

5. And they have said, “Myths of the ancients is what he has copied down, as they are dictated to him morning and night.”

6. Say: The One who sent it down is He who knows the secrets within the heavens and earth. He is and has always been Oft-Forgiving, Ever Merciful.

قال تعالى:

﴿وَقَالُوا أَأَسْطِيرُ الْأَوَّلِينَ أَكُتِّبَهَا فِيهِ تُمْلَى  
عَلَيْهِ بُكْرَةً وَأَصِيلًا ۚ قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ  
السِّرِّ فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ غَفُورًا  
رَحِيمًا﴾

### TAFSEER (EXPLANATION) OF THE VERSES

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. Another one of their claims
2. “Myths of the ancients...”
3. They claim he merely copied down tales that were dictated to him.
4. This poorly thought-out accusation actually includes:
  - A. About the Prophet:
  - B. About the Quran:
  - C. About themselves:
  - D. An illiterate man is now writing things!?
5. Allah knows the secrets within the heavens and earth.
6. A similar affirmation [26:192-194]
7. The angle of refutation in this description of Allah
8. The conclusion: If you are really going to claim this, then:
9. A subtle benefit about mentioning Allah’s Knowledge

10. The result of contemplating the Quran:

11. Despite their disbelief, Allah's Grace is still extended to them:

--	--	--

12. An invitation to Allah's Forgiveness

13. Reflecting over many angles of Allah's Mercy upon them:

- A.
- B.
- C.
- D.
- E.

# LESSON 4

## DISBELIEVERS INSIST ON THEIR BASELESS ASSUMPTIONS

### TODAY'S VERSES

7. And they have said, "What is with this messenger, eating food and walking in the marketplaces? Had there only been an angel sent down to him, to be a warner along with him."

8. "Or had treasure been given to him, or if he had a garden from which he could eat." The [most] oppressive ones said, "You follow but a man under the influence of magic."

9. Look at the likenesses they have put forth to describe you, [as a result] they have gone astray, and they are not able to find a way back.

قال تعالى:

﴿وَقَالُوا مَالِ هَذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا أُنْزِلَ إِلَيْهِ مَلَكٌ فَيَكُونُ مَعَهُ نَذِيرًا ﴿٧﴾ أَوْ يُلْقَىٰ إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ إِن تَتَّبِعُونَ إِلَّا رَجُلًا مَّسْحُورًا ﴿٨﴾ أَنْظِرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَلَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ﴿٩﴾﴾

### TAFSEER (EXPLANATION) OF THE VERSES

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. Who is being quoted?
2. What do they insist a messenger should be?
3. "What is with this messenger...?"
4. Their problem with his consumption of food
5. Their problem with him walking in the markets
6. Previewing Verse 20 of *Soorah al-Furqaan*:
7. They insist that an angel should come down to openly support him.
8. A human being alone is not enough, as they insist.
9. "Or had treasure been given to him..."
10. "Or if he had a garden from which he could eat..."
11. At the root of these points

- 12. Claiming he was a man under the influence of magic
- 13. The absurdity of these claims, summarized in a brief comment
- 14. A summary of their claims:
  - A.
  - B.
  - C.
  - D.
  - E.
- 15. The result: **“They have gone astray...”**
- 16. A simple moment of reflection about these claims
- 17. The divine command to consider and contemplate the claims
- 18. Allah had what is better in store for His Messenger



# LESSON 5

## TERRIFYING DESCRIPTIONS OF THE HELLFIRE

### TODAY'S VERSES

10. Blessed is He who, if He so wills, shall grant you what is better than that: gardens under which rivers flow, and He shall make palaces for you [in Paradise].

11. Yet, they reject [belief in] the Hour (the Day of Judgment). And We have prepared for those who reject the Hour a blazing fire.

12. When it (Hell) sees them from far away, they hear its furious rage and roar.

13. And when they are thrown into a crowded place within it, chained together, they wail in agony therein.

14. Do not wail in agony only once on this day, but wail in agony many times over!

قال تعالى:

﴿تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِّنْ ذَلِكَ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلْ لَكَ فُصُورًا ۝١٠﴾ بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا لِمَن كَذَّبَ بِالسَّاعَةِ سَعِيرًا ۝١١ إِذَا رَأَتْهُمْ مِّن مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغِيْظًا وَزَفِيرًا ۝١٢ وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُّقَرَّنِينَ دَعَوْا هُنَالِكَ ثُبُورًا ۝١٣ لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَادْعُوا ثُبُورًا كَثِيرًا ۝١٤﴾

### TAFSEER (EXPLANATION) OF THE VERSES

As your teacher reads the *Tafseer* of al-Imam as-Sa'dee (may Allah have Mercy on him), follow along carefully and take notes on the following points:

1. A brief summary of the misguided claims of the disbelievers
2. Palaces in Paradise
3. Allah's Power and Capability
4. The reality of worldly enjoyment and material possessions
5. Insisting that revelation come with great wealth
6. A divine exposition of the basis of their objections
7. They reject belief in the Hour.
8. The only resolution for arrogant denial of the truth
9. The Hellfire described as "*Sa'eer*"
10. "When it sees them from far away..."

11. The effects of hearing the Hellfire's rage and roar from afar:

- A.
- B.
- C.
- D.

12. Their situation in the Hellfire:

- A.
- B.
- C.

13. When and where do they call out in agony?

14. What is ***"thuboor"***?

15. They will acknowledge their own wickedness and wrongdoing.

16. Their wails of agony provide no relief.

17. **"But wail in agony many times over!"**

18. The relationship of the next Verses and topics

***The full version of the workbook includes all thirty lessons (like this), and four weekly quizzes and one comprehensive final exam, complete with answer keys.***

# QUIZ 5

## REVIEW OF SOORAH AL-FURQAAN (VERSES 1-77) & ITS TAFSEER

### QUIZ 1: REVIEW QUESTIONS

*The following questions are designed to test your understanding of the first 20 Verses of Soorah al-Furqaan and the explanation of al-Imam as-Sa'dee. After taking the quiz on your own, check your answers with the Answer Key on p.93.*

1. How does al-Imam as-Sa'dee classify *Soorah al-Furqaan*?
  - A. *Makkiyyah* by consensus
  - B. *Madaniyyah* by consensus
  - C. *Makkiyyah* according to the majority of scholars
  - D. *Madaniyyah* according to the majority of scholars
2. What is the meaning of "*al-Furqaan*" according to al-Imam as-Sa'dee?
  - A. the criterion between halaal and haraam
  - B. the criterion between guidance and misguidance
  - C. the criterion between the people of Paradise and the people of Hell
  - D. all of the above
3. In *Soorah al-Furqaan*, how does Allah disqualify false deities from being things rightfully worshipped?
  - A. that they have lied upon the prophets of Allah
  - B. that they are incapable of harm or benefit
  - C. that they eat, drink, and walk about in the marketplaces
  - D. all of the above
4. In Verses 5 and 6, Allah mentions the claim of the pagans, that the Prophet (may Allah raise his rank and grant him peace) was writing down the Quran as dictated to him from someone morning and night, and then Allah says that He is Forgiving and Merciful. What does al-Imam as-Sa'dee deduce about the connection between these ideas?
  - A. Allah encourages them to take a path towards forgiveness and mercy.
  - B. They will never attain Allah's Forgiveness or Mercy.
  - C. They are already forgiven for their false claims.
  - D. All of the creation receives Allah's Forgiveness and Mercy in the Hereafter.
5. Why did the polytheists say, "**What is with this messenger, eating food and walking in the marketplaces?**"
  - A. It was just one of their many lies they invented to discredit him.
  - B. They were trying to prove he was not worthy of worship.
  - C. They were praising him for his good manners when mixing with the people.
  - D. They were trying to prove he could not actually be a prophet.

صلى الله  
عليه وسلم

6. In his explanation of Verse 12 which means, **“They hear its furious rage and roar,”** how does al-Imam as-Sa’dde explain the anger of the Hellfire?

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***The full version of the workbook  
includes four weekly quizzes  
(like this) and one comprehensive  
final exam, complete with  
answer keys.***

- C. It clarnes one of the lies against the Prophet, that he did not eat food.  
D. It proves that all previous messengers had been either jinn or angels.

صلى الله  
عليه وسلم

**ANSWER KEY:** See p.93.



## APPENDIX I: SOORAH AL-FURQAAN AND A TRANSLATION OF ITS MEANINGS

*In the Name of Allah,  
the Most Gracious, the Ever Merciful*

1. Blessed is He Who sent down the Criterion (the Quran) to His worshipful servant, so it would be a warning to the entire creation.

2. [It is] He who possesses the dominion of the heavens and the earth; He has not begotten any son, nor does He have any partner in that dominion. And He created everything and decreed it all with precise measure.

3. And they have taken gods besides Him; they do not create anything, whilst they are themselves created. They possess no ability to harm nor help their own selves, nor do they possess any ability to cause death, grant life, or resurrect [anyone].

4. Those who disbelieve have said: "This [Quran] is but a lie which he concocted, and others assisted him with that!" Indeed, they come [together] to oppress and conspire in falsehood.

5. And they have said, "Myths of the ancients is what he has copied down, as they are dictated to him morning and night."

6. Say: The One who sent it down is He who knows the secrets within the heavens and earth. He is and has always been Oft-Forgiving, Ever Merciful.

7. And they have said, "What is with this messenger, eating food and walking in the marketplaces? Had there only been an angel sent down to him, to be a warner along with him."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ  
لِلْعَالَمِينَ نَذِيرًا ﴿١﴾

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ  
وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ  
كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا ﴿٢﴾

وَاتَّخَذُوا مِنْ دُونِهِ ءَالِهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ  
يُخْلَقُونَ وَلَا يَمْلِكُونَ أَنْفُسَهُمْ ضَرًّا وَلَا نَفْعًا  
وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا ﴿٣﴾  
وَقَالَ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا إِفْكٌ افْتَرَاهُ  
وَأَعَانَهُ عَلَيْهِ قَوْمٌ ءَاخِرُونَ فَقَدْ جَاءُوا ظُلْمًا  
وَزُورًا ﴿٤﴾

وَقَالُوا أَأَسْطِيرُ الْأَوَّلِينَ أَكْتَتَبَهَا فَهِيَ تُمْلَى  
عَلَيْهِ بُكْرَةً وَأَصِيلًا ﴿٥﴾

قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي السَّمَوَاتِ  
وَالْأَرْضِ إِنَّهُ كَانَ غَفُورًا رَحِيمًا ﴿٦﴾

وَقَالُوا مَالِ هَذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ  
وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا أَنْزَلَ إِلَيْهِ مَلَكٌ  
فَيَكُونَ مَعَهُ نَذِيرًا ﴿٧﴾

8. "Or had treasure been given to him, or if he had a garden from which he could eat." The [most] oppressive ones said, "You follow but a man under the influence of magic."

9. Look at the likenesses they have put forth to describe you, [as a result] they have gone astray, and they are not able to find a way back.

10. Blessed is He who, if He so wills, shall grant you what is better than that: gardens under which rivers flow, and He shall make palaces for you [in Paradise].

11. Yet, they reject [belief in] the Hour (the Day of Judgment). And We have prepared for those who reject the Hour a blazing fire.

12. When it (Hell) sees them from far away, they hear its furious rage and roar...

أَوْ يُلْقَىٰ إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ  
مِنْهَا وَقَالَ الظَّالِمُونَ إِن تَتَّبِعُونَ إِلَّا رَجُلًا  
مَّسْحُورًا ﴿٨﴾

أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَلَ فَضَلُّوا فَلَا  
يَسْتَطِيعُونَ سَبِيلًا ﴿٩﴾

تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِّنْ ذَلِكَ  
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ لَكَ  
فُصُورًا ﴿١٠﴾

بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا لِمَنْ كَذَّبَ  
بِالسَّاعَةِ سَعِيرًا ﴿١١﴾

إِذَا رَأَتْهُمْ مِّنْ مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغَيُّظًا  
وَزَفِيرًا ﴿١٢﴾

***The full version of the workbook  
includes the full text of the soorah with the  
English translation of its meanings (like this),  
and the full Arabic text from the mus-haf.***

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ ءَامَنُوا بِاللّٰهِ وَرَسُولِهِ وَإِذَا كَانُوا مَعَهُ  
 عَلَىٰ أَمْرٍ جَامِعٍ لَّمْ يَذْهَبُوا حَتَّىٰ يَسْتَأْذِنُوهُ ۚ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ  
 أُولَٰئِكَ الَّذِينَ يُؤْمِنُونَ بِاللّٰهِ وَرَسُولِهِ ۚ فَإِذَا أَسْتَأْذَنُوكَ  
 لِبَعْضِ شَأْنِهِمْ فَأُذِنَ لِمَن شِئْتَ مِنْهُمْ وَاسْتَغْفَرَ لَهُمُ  
 اللّٰهُ ۚ إِنَّ اللّٰهَ غَفُورٌ رَّحِيمٌ ﴿٦٣﴾ لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ  
 بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا ۚ قَدْ يَعْلَمُ اللّٰهُ الَّذِينَ  
 يَتَسَلَّلُونَ مِنْكُم لُوَاذًا فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ  
 أَمْرِهِ ۚ إِنَّ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٤﴾ أَلَا إِنَّ  
 لِلّٰهِ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ ۖ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيَوْمَ  
 يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُم بِمَا عَمِلُوا ۗ وَاللّٰهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٥﴾

## سورة الفرقان

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا  
 ﴿١﴾ الَّذِي لَهُ مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ  
 لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ وَتَقْدِيرًا ﴿٢﴾