

FORTY HADEETH FOR MUSLIM YOUTH AND BEGINNERS

**AN EASY INTRODUCTION
TO THE STUDY OF
THE PROPHET'S
NARRATIONS**

صلى الله عليه وسلم

**MAY ALLAH RAISE HIS RANK
AND GRANT HIM PEACE**

MOOSAA RICHARDSON & DR. ABDIMALIK MAOW

كل الحقوق محفوظة

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FOREWORD

All praise is due to Allah, the Lord, Creator, and Sustainer of the entire creation. May He raise the rank of the best of His prophets and messengers, our Prophet Muhammad, and all of his family, followers, and companions, and may He grant them all peace.

To proceed: This book is a humble effort by two concerned educators to present a small collection of very brief, yet highly impactful, Hadeeth narrations to beginners and young learners. These 43 narrations have been carefully selected from the thousands of narrations found in the two authentic compilations, *Saheeh al-Bukhari* and *Saheeh Muslim*. Five basic points of explanation are included with each Hadeeth to highlight some of the most important benefits that should not be overlooked.

Dr. Abdimalik Maow of Bradford (may Allah bless and reward him) approached me with the first version of this compilation over a year ago. His vision was to prepare an easy and practical study of Hadeeth for young learners, something easier to understand and memorize than the 40 Hadeeth of al-Hafidh an-Nawawi (may Allah have Mercy on him). After many meetings and revisions, we produced a draft which was beta-tested by a number of parents and teachers in the US and UK. After evaluating all the helpful feedback and improving our work, by Allah's Permission, we have arrived at what you have in your hands. We ask Allah to bless it and make it a great benefit for us and for all who study it.

I feel this collection is an important first step for anyone who wishes to study Hadeeth. Let me explain why I believe this book serves as an important precursor to an-Nawawi's classic 40 Hadeeth collection, especially for beginners and young learners, as it relates to three important considerations: the scope, the wordings, and the sources of the narrations.

The first reason why this collection should be studied before an-Nawawi's 40 Hadeeth is its scope. An-Nawawi's narrations are meant to be packed with foundations and principles, covering much of the religion with each narration. Some of those meanings are quite complex and require detailed explanations. Consider how the Hadeeth of Jibreel, for example, an-Nawawi's second narration, covers the entire religion, from the pillars of Islam, to the tenets of creed, to signs of the Day of Judgment, and many other detailed matters, which cannot be actualized without great efforts and dedication in many sittings. In fact, in the year 1436 (2015), I taught this single narration in a total of 29 weekly classes, using a

relatively brief explanation! This collection, on the other hand, is meant to be simple and basic. Reading any one of these narrations with its five points of benefit with a small group of youth or beginners could be done in a single sitting of just a few minutes.

Additionally, the wordings of this collection of Hadeeth are generally very brief and easy to understand and memorize. Consider the difficulty of explaining to beginners, "**When a slave-girl gives birth to her master,**" from an-Nawawi's second narration, or the prohibition of artificial bids at an auction, the "**Najsh**" operation, among the many forbidden dealings in Hadeeth #35. Compare that to the ease of explaining how Allah considers our hearts and actions, instead of our appearances, in the second narration of this collection, or how our Hadeeth #35 simply invites the learner to appreciate how important good health and free time are.

Furthermore, the advantage of limiting the narrations to the two *Saheeh* compilations of al-Bukhari and Muslim is more suitable for young learners and beginners. This creates a "safe zone" and ensures the authenticity of the narrations, essentially delaying any need to introduce matters connected to the intricate nature of the authentication process employed by Hadeeth scholars. This facilitates the ability to focus on the primary goal of this collection: the basic meanings and how to implement them. Comparatively, imagine explaining to your child or young student what an-Nawawi (may Allah have Mercy on him) said about his 32nd narration:

It is a *hasan* (sound) narration, collected by Ibn Majah, ad-Daraqutni, and others, with connected chains of transmission. It was also collected by Malik in *al-Mawatta'* in *mursal* form (with a broken chain), from the report of 'Amr ibn Yahya, from his father, from the Prophet (may Allah raise his rank and grant him peace), omitting Abu Sa'eed. It has other routes of transmission which strengthen each other as well.

Of course, the status of that collection, an-Nawawi's 40 Hadeeth, remains exceptional, based on the great heritage of scholarly attention given to it over the centuries. However, for beginners and young learners, we hope it is clear how this collection can be a much easier introduction to the study of Hadeeth, and Allah knows best.

Another subtle feature of this book is the connection which is both intended and commonly referenced between one narration and the next. Whenever possible, we tried to use the last point (Point #5) of each list of benefits to connect the learner to the next Hadeeth. Additionally, the first point typically connects back to the previous narration. With this in place, a Hadeeth study in this book is typically a review of the previous one, as well as a springboard into the topic of the next one, by Allah's Permission.

In the back of this book, the reader will also find two complete texts of the Hadeeth collection, one in Arabic, and the other in English. The Arabic version begins on page 122, and, of course, it reads from right to left. The English version begins on page 108. Recordings of each Hadeeth are also freely available for listening and/or downloading on our masjid's Spreaker channel:

www.spreaker.com/show/40-easy-hadeeth

Additionally, we are in the process of publishing a workbook to accompany this collection, *in shaa' Allah*, which provides educators with excellent resources for their learners in a traditional classroom setting. Engaging activities aid the students in understanding the narrations and how to apply them practically, in pages set up for both classwork and homework. Our vision for a children's course in an Islamic school or homeschool setting includes two full semesters of a weekly Hadeeth class. A teacher's manual will include answer keys to quizzes, practical tips for instruction and class management, as well as exams and additional activities, *in shaa' Allah*. May Allah facilitate its completion and make it a valuable contribution to Islamic school materials.

I would like to thank my beloved brother, my co-author, Dr. Abdimalik Maow (may Allah bless him), for his tremendous initiative, and for all of his important work and follow-up on this project, from start to finish. On his behalf, I would also like to thank all our beloved brothers and sisters who aided us in producing this work, those who were involved in the beta testing, as well as those who reviewed drafts and provided helpful feedback. Especially, we would like to thank the noble brothers, Gibril Harding (USA), Talhah Mahmood (UK), Ibrahim al-Baljiki (UK), and Qadir Lalloo (AUS) for their valuable input. May Allah reward them generously.

Lastly, on behalf of my respected co-author, Dr. Abdimalik Maow (may Allah bless him), we invite educators to support us by sharing their insight and experience using these materials. We welcome any corrections, suggestions, or advice that might help make this work better. We view our work as deficient and in need of improvement, so may Allah reward you! May Allah raise the rank of our Prophet Muhammad and grant him and his family and companions an abundance of peace.

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INTRODUCTION

All praise is due to Allah. We praise Him, seek His Assistance, and ask Him to forgive us. We seek refuge with Him from the evils of our own souls and from the bad consequences of our wrongdoings. I testify openly that no one deserves any worship other than Allah, alone without any partner. I further testify that Muhammad was His servant and Messenger (may Allah raise his rank and grant him peace).

To proceed: We have compiled this work to help Muslims memorize short and easy Hadeeth narrations from our Prophet (may Allah raise his rank and grant him peace). This can be used for children from a young age, new Muslims, or any Muslim who likes to learn about the Hadeeth narrations of his Prophet (may Allah raise his rank and grant him peace). Even non-Muslims can use it to get a better idea about the teachings of the Prophet Muhammad (may Allah raise his rank and grant him peace).

Apart from memorization, a very important goal for this work is that people **apply** the teachings of the Prophet (may Allah raise his rank and grant him peace) in their daily lives. A person who struggles to memorize the narrations, but applies well what he has learned, may be much better in the sight of Allah than the one who has memorized all the narrations, but is not so devout in applying them.

To help Muslims to know how to apply the narrations, each Hadeeth has five numbered points included, in order to clarify some of its basic meanings. A person can, for example, take a few minutes in a specified day of the week to go through the narrations with his/her children or study circle and discuss how to apply it in their specific situation(s). One could also individually go through the Hadeeth narrations and contemplate about what he should change in his life, to be included in those who acted upon these words.

Think about Imam Ahmad (may Allah have Mercy on him), a man who had applied every single narration that he had come across, except for a single Hadeeth that he was not able to apply! Also, think about how big his primary Hadeeth collection, the *Musnad*, was! (40,000 narrations!) Are we then not able to exert ourselves to apply this much smaller number of narrations in our lives?

I would like to thank Allah, who has enabled us to set up this work and publish it. Then, I would like to thank our beloved teacher,

Moosaa Richardson, for having good thoughts of me and working together to compile this, as well as all those who have been involved, aiding us to improve this work.

May Allah make this work sincerely for His sake and a means by which the Sunnah of our noble Prophet (may Allah raise his rank and grant him peace) is preserved, held in high regard, and applied throughout the world.

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PART ONE

SINCERITY

& FOLLOWING

البَابُ الْأَوَّلُ

الإِخْلَاصُ

وَالْمُتَابَعَةُ

HADEETH 1

Intentions

'Umar (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said:

"Actions are only by the intentions, and every person will only get what he intended."

It was collected by al-Bukhari (1) and Muslim (1907).

POINTS OF BENEFIT FROM THIS HADEETH:

- 1. Intentions are what a person wants from the action he does.*
- 2. Good intentions are for the sake of Allah alone.*
- 3. We must seek the pleasure of Allah, His reward, and safety from His Anger and punishment.*
- 4. Whoever intends to please Allah with good actions, Allah accepts his actions and rewards him for them.*
- 5. The intention of the heart is a very big issue; it connects to all the lessons coming in this book.*

الحديث الأول النيات

عَنْ عُمَرَ _ رَضِيَ اللَّهُ عَنْهُ _ قَالَ: قَالَ رَسُولُ اللَّهِ _ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ _:

«إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى.»

أَخْرَجَهُ الْبُخَارِيُّ (١) وَمُسْلِمٌ (١٩٠٧).

ما يستفاد من الحديث:

- ١ _ النية هي ما يقصده الشخص من عمله.
- ٢ _ النية الحسنة هي ما كان لله وحده.
- ٣ _ يجب علينا أن نطلب بأعمالنا رضا الله وثوابه والسلامة من سخطه وعقابه.
- ٤ _ من أراد أن يرضي الله بعمله الحسن فانه يتقبل منه ويجزيه خيراً.
- ٥ _ نية القلب مسألة عظيمة تدخل في جميع الدروس الآتية في هذا الكتاب.

HADEETH 2

Hearts & Actions

Abu Hurayrah (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said:

"Allah does not look at your shapes or your wealth; instead He looks at your hearts and your actions."

It was collected by Muslim (2564).

POINTS OF BENEFIT FROM THIS HADEETH:

- 1. Outward actions are based on inward intentions.*
- 2. Appearances and wealth are not important to Allah.*
- 3. Hearts and actions are important to Allah.*
- 4. We must review our actions and correct them.*
- 5. We must review our intentions and correct our hearts.*

الحديث الثاني القلوب والأعمال

عَنْ أَبِي هُرَيْرَةَ -رَضِيَ اللَّهُ عَنْهُ- قَالَ: قَالَ رَسُولُ اللَّهِ -صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ- :

«إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ، وَلَكِنْ
يَنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ.»

أَخْرَجَهُ مُسْلِمٌ (٢٥٦٤).

ما يستفاد من الحديث:

- ١ _ الأعمال الظاهرة بالنيات الباطنة.
- ٢ _ ليس المهم عند الله: الشكل والمال.
- ٣ _ المهم عند الله: القلب والعمل.
- ٤ _ يجب علينا أن نراجع أعمالنا ونصلحها.
- ٥ _ يجب علينا أن نراجع نياتنا ونصلح قلوبنا.

HADEETH 3

Praying For Our Hearts

'Abdullah ibn 'Amr (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said:

"O Allah, Turner of the Hearts! Turn our hearts towards Your obedience!"

It was collected by Muslim (2654).

POINTS OF BENEFIT FROM THIS HADEETH:

- 1. Praying for our hearts is the best way to fix them.*
- 2. Allah is the only One who turns people's hearts.*
- 3. The Messenger (may Allah raise his rank and grant him peace) had the cleanest heart, and he would call upon Allah with this prayer.*
- 4. A true believer calls upon Allah to guide his heart all the time.*
- 5. A good heart leads a person to obey Allah and His Messenger (may Allah raise his rank and grant him peace).*

الحديث الثالث إصلاح القلب بالدعاء

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو _ رَضِيَ اللَّهُ عَنْهُمَا _ قَالَ: قَالَ رَسُولُ اللَّهِ
_ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ _:

«اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ! صَرِّفْ قُلُوبَنَا عَلَى
طَاعَتِكَ!»

أَخْرَجَهُ مُسْلِمٌ (٢٦٥٤).

ما يستفاد من الحديث:

- ١ _ الدعاء أفضل وسيلة لإصلاح قلوبنا.
- ٢ _ الله هو الذي يوجه قلوب الناس.
- ٣ _ الرسول صلى الله عليه وسلم أظهر الناس قلبا، وهو يدعو الله بهذا الدعاء.
- ٤ _ المؤمن يدعو الله أن يهدي قلبه دائما .
- ٥ _ القلب الصالح يهدي صاحبه إلى طاعة الله ورسوله صلى الله عليه وسلم.

HADEETH 4

Obeying the Messenger

Abu Hurayrah (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said:

"Stay away from all things I have forbidden you from; do as much as you can of what I have told you to do."

It was collected by al-Bukhari (7288) and Muslim (1337).

POINTS OF BENEFIT FROM THIS HADEETH:

- 1. Good deeds are avoiding forbidden things and doing what we are told to do, with good intentions.*
- 2. A true believer stays away from what Allah and His Messenger (may Allah raise his rank and grant him peace) forbid him from.*
- 3. A true believer does what Allah and His Messenger have commanded (may Allah raise his rank and grant him peace).*
- 4. Doing what we are told is based on our ability, and some people can do more things than others.*
- 5. Islam is easy. (Look ahead to Hadeeth 7).*

الحديث الرابع طاعة الرسول

عَنْ أَبِي هُرَيْرَةَ -رَضِيَ اللَّهُ عَنْهُ- قَالَ: قَالَ رَسُولُ اللَّهِ -صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ-:

«مَا نَهَيْتُكُمْ عَنْهُ فَاجْتَنِبُوهُ، وَمَا أَمَرْتُكُمْ بِهِ فَافْعَلُوا مِنْهُ مَا اسْتَطَعْتُمْ.»

أَخْرَجَهُ الْبُخَارِيُّ (٧٢٨٨) وَمُسْلِمٌ (١٣٣٧)، وَاللَّفْظُ لَهُ.

ما يستفاد من الحديث:

- ١_ العمل الصالح ترك المنهي عنه وفعل المأمور به بنية حسنة.
- ٢_ المؤمن يترك ما نهى الله عنه ورسوله صلى الله عليه وسلم.
- ٣_ المؤمن يفعل ما أمره الله ورسوله صلى الله عليه وسلم.
- ٤_ المأمور به حسب القدرة، وتختلف القدرة من شخص إلى آخر.
- ٥_ الدين الإسلامي يسر. [انظر ح-٧]-

HADEETH 5

Towheed

Mu'adh ibn Jabal (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said:

"Allah's right over His servants is that they worship Him alone, without worshipping any partners along with Him."

It was collected by al-Bukhari (5967) and Muslim (30).

POINTS OF BENEFIT FROM THIS HADEETH:

1. *The greatest command in Islam is **towheed**, to worship Allah alone.*
2. *The greatest sin is **shirk**, to direct any act of worship to someone other than Allah.*
3. ***Towheed** was the basic message of all prophets.*
4. *Whoever directs any act of worship to someone other than Allah goes to Hell.*
5. *Whoever worships Allah alone and does not set up any partners with Him goes to Paradise.*

الحديث الخامس التوحيد

عَنْ مُعَاذِ بْنِ جَبَلٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

«حَقُّ اللَّهِ عَلَى عِبَادِهِ أَنْ يَعْْبُدُوهُ وَلَا يُشْرِكُوا بِهِ
شَيْئًا.»

أَخْرَجَهُ الْبُخَارِيُّ (٥٩٦٧) وَمُسْلِمٌ (٣٠).

ما يستفاد من الحديث:

- ١_ هذا الأمر الأعظم في دين الله: التوحيد، وهو عبادة الله وحده.
- ٢_ ومعه النهي عن الذنب الأعظم: الشرك، وهو صرف شيء من العبادة لغير الله.
- ٣_ هذا التوحيد هو أصل رسالة جميع الأنبياء.
- ٤_ من صرف شيئاً من العبادة لغير الله دخل النار.
- ٥_ من عبد الله وحده ولم يشرك به شيئاً دخل الجنة.

APPENDIX I:

Forty Hadeeth for Muslim Youth & Beginners

*In the Name of Allah,
the Most Gracious, the Ever Merciful*

PART ONE: SINCERITY & FOLLOWING

1. 'Umar (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"Actions are only by the intentions, and every person will only get what he intended."** It was collected by al-Bukhari (1) and Muslim (1907).

2. Abu Hurayrah (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"Allah does not look at your shapes or your wealth; instead He looks at your hearts and your actions."** It was collected by Muslim (2564).

3. 'Abdullah ibn 'Amr (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"O Allah, Turner of the Hearts! Turn our hearts towards Your obedience!"** It was collected by Muslim (2654).

4. Abu Hurayrah (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"Stay away from all things I have forbidden you from; do as much as you can of what I have told you to do."** It was collected by al-Bukhari (7288) and Muslim (1337).

5. Mu'adh ibn Jabal (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"Allah's right over His servants is that they worship Him alone, without worshipping any partners along with Him."** It was collected by al-Bukhari (5967) and Muslim (30).

6. Anas (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"Make things easy [for people], and do not make things hard; give good news, and do not run [them] away."** It was collected by al-Bukhari (69) and Muslim (1734).

7. Abu Hurayrah (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"The Religion is easy; no one tries to make it difficult, except that it overtakes him."** It was collected by al-Bukhari (39).

8. 'A'ishah (may Allah be pleased with her) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"Whoever does any action which is not in line with our affair will have it rejected."** It was collected by al-Bukhari (2697) and Muslim (1718).

PART TWO: THE BEST DEEDS

9. 'Uthman (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"The best of you are those who learn the Quran and teach it."** It was collected by al-Bukhari (5027).

10. Abu Malik al-Ash'ari (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"The Quran is a proof for you or against you."** It was collected by Muslim (223).

11. Mu'awiyah ibn Abee Sufyan (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"When Allah wants good for someone, He gives him Fiqh in the Religion."** It was collected by al-Bukhari (71) and Muslim (1037).

12. Sa'd ibn Abee Waqqas (may Allah be pleased with him) reported that the Messenger of Allah (may Allah raise his rank and grant him peace) said: **"Allah loves the pious, content, humble worshipper."** It was collected by Muslim (2965)...

The full versions (PDF, kindle, paperback, and hardcover) include all 43 narrations...

٥_ وَعَنْ مُعَاذِ بْنِ جَبَلٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «حَقُّ اللَّهِ عَلَى عِبَادِهِ أَنْ يَعْبُدُوهُ وَلَا يُشْرِكُوا بِهِ شَيْئًا.» أَخْرَجَهُ الْبُخَارِيُّ (٥٩٦٧) وَمُسْلِمٌ (٣٠).

٦_ وَعَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «يَسِّرُوا وَلَا تُعَسِّرُوا، وَبَشِّرُوا وَلَا تُنْفِرُوا.» أَخْرَجَهُ الْبُخَارِيُّ (٦٩) وَمُسْلِمٌ (١٧٣٤).

٧_ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّ الدِّينَ يُسْرٌ، وَلَنْ يُشَادَّ الدِّينَ أَحَدٌ إِلَّا غَلَبَهُ.» أَخْرَجَهُ الْبُخَارِيُّ (٣٩).

٨_ وَعَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرُنَا فَهُوَ رَدٌّ.» أَخْرَجَهُ الْبُخَارِيُّ (٢٦٩٧) وَمُسْلِمٌ (١٧١٨)، وَاللَّفْظُ لَهُ.

البَابُ الثَّانِي: أَفْضَلُ الْأَعْمَالِ

٩_ عَنْ عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ.» أَخْرَجَهُ الْبُخَارِيُّ (٥٠٢٧).

**The full versions (PDF, paperback, and hardcover)
include all 43 narrations in Arabic...**

APPENDIX II

كِتَابُ الْأَرْبَعِينَ الْقِصَارِ لِلْمُتَعَلِّمِينَ الصِّغَارِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

البَابُ الْأَوَّلُ: الْإِخْلَاصُ وَالْمُتَابَعَةُ

١ _ عَنْ عُمَرَ _ رَضِيَ اللَّهُ عَنْهُ _ قَالَ: قَالَ رَسُولُ اللَّهِ _ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ _ : «إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى.» أَخْرَجَهُ الْبُخَارِيُّ (١) وَمُسْلِمٌ (١٩٠٧).

٢ _ وَعَنْ أَبِي هُرَيْرَةَ _ رَضِيَ اللَّهُ عَنْهُ _ قَالَ: قَالَ رَسُولُ اللَّهِ _ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ _ : «إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ، وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ.» أَخْرَجَهُ مُسْلِمٌ (٢٥٦٤).

٣ _ وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو _ رَضِيَ اللَّهُ عَنْهُمَا _ قَالَ: قَالَ رَسُولُ اللَّهِ _ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ _ : «اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ! صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ!» أَخْرَجَهُ مُسْلِمٌ (٢٦٥٤).

٤ _ وَعَنْ أَبِي هُرَيْرَةَ _ رَضِيَ اللَّهُ عَنْهُ _ قَالَ: قَالَ رَسُولُ اللَّهِ _ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ _ : «مَا نَهَيْتُكُمْ عَنْهُ فَاجْتَنِبُوهُ، وَمَا أَمَرْتُكُمْ بِهِ فَافْعَلُوا مِنْهُ مَا اسْتَطَعْتُمْ.» أَخْرَجَهُ الْبُخَارِيُّ (٧٢٨٨) وَمُسْلِمٌ (١٣٣٧)، وَاللَّفْظُ لَهُ.