

# الأربعون الرمضانية

FORTY HADITH ON  
RAMADAN

رَمَضَانَ

YOUR TEACHER

YOUR MASJID



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الأربعون الرضائية

Forty Hadith  
Concerning the Fast of  
Ramadan

With Commentary From the Noble Scholars

إني أحسن إليك الأخصر

Abu al-Hasan Malik al-Akhdar

Al-Rahmaniyyah Press  
Camden, NJ

THE FIRST MUSLIM MOSQUE OF PITTSBURGH, PENNSYLVANIA PRESENTS...

# A WEEKEND OF PREPARATION FOR THE MONTH OF RAMADAN

A STUDY OF THE BOOK:

"FORTY HADITH CONCERNING THE FAST OF RAMADAN"

AUTHORED BY: USTAADH ABU AL-HASAN MALIK AL-AKHDAR

TAUGHT BY: USTAADH ABUL-'ABBAAS MOOSAA RICHARDSON

**FRI 3/25/22**

7:00 ~~DINNER~~

7:47 ~~MAGHRIB  
PRAYER~~

8:10 ~~SESSION 1~~

8:47 ~~'ESHAA'  
PRAYER~~

**SAT 3/26/22**

5:06 ~~'ASR PRAYER~~

5:20 **SESSION 2**

6:10 SESSION 3

7:00 Q & A

7:48 MAGHRIB

8:10 DINNER

8:48 'ESHAA'

**SUN 3/27/22**

1:41 THUHR PRAYER

1:55 SESSION 4

2:45 SESSION 5

3:30 SESSION 6

4:15 Q & A

5:07 'ASR PRAYER

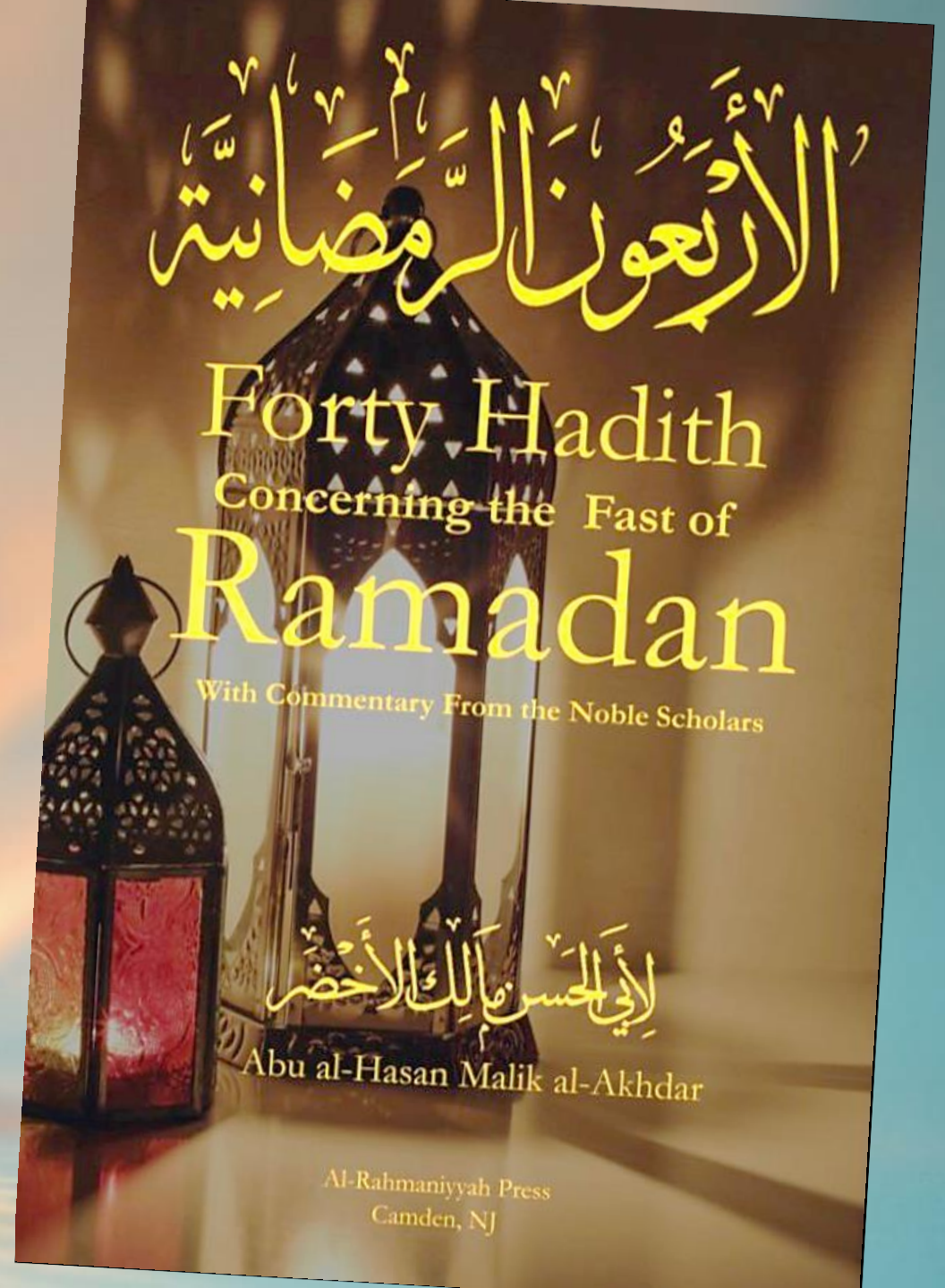
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SESSION

2



من قام رمضان إيماناً واحتساباً غفر له ما

تقدم من ذنبه.

7. “Whoever observes optional prayer (*al-tarawih*) throughout Ramadan, out of sincere faith and hope in Allah’s Reward, his past sins will be forgiven.”

**SITUATION:** A Muslim continuously shows up after 'Eshaa' Prayer to join the Tarawih Prayer. When asked about 'Eshaa' Prayer, he/she responds by quoting this hadith, saying: The most important thing in Ramadan is the Tarawih Prayer.



من لم يبيت الصيام قبل الفجر  
فلا صيام له.

8. “Whoever does not make  
his intention to fast before  
*Fajr* has no *sawm*.”

**SITUATION:** A Muslim arrives at the masjid for Thuhr Prayer on the first day of Ramadan. He/she did not know it was Ramadan yet, but, "Good thing I was fasting anyway!" What advice should be offered in this situation?



من صام يوما في سبيل الله بعد الله وجهه عن  
النار سبعين خريفا.

**9.** “Whoever fasts a day in the  
Way of Allah, Allah will remove  
his face from the Hellfire the  
distance of seventy years.”



**SITUATION:** A Muslim cites this hadith as an encouragement to join their caravan, which goes from masjid to masjid for da'wah "fee sabeelillaah", or "in the way of Allah." What things should be known about this kind of situation?



إن في الجنة بابا يقال له الريان، يدخل منه الصائمون يوم القيامة لا يدخل منه أحد غيرهم. يقال: أين الصائمون؟ فيقومون، لا يدخل منه أحد غيرهم. فإذا دخلوا أغلق، فلم يدخل منه أحد.

**10.** “In Paradise there is a gate called *al-Rayyan*. The people of fasting will enter through it on the Day of Judgement, and no one besides them will be permitted entry. It will be said, “Where are the people of fasting?” They will stand, and no one besides them will enter through it. Once they enter, it will be locked.”

**QUESTION:** In this hadith, it is mentioned that on the Day of Judgment it will be said, "Where are the people of fasting?" Does this indicate that they were so secret with their worship that even Allah does not know about them?



رب صائم ليس له من صيامه إلا الجوع،  
ورب قائم ليس له من قيامه إلا السهر.

**11.** “There are those who fast and gain nothing from their fast but hunger; and there are those who stand in prayer [at night] and gain nothing from their prayer but wakefulness.”

**QUESTION:** The people who gain nothing from the fast but hunger and exhaustion, do you think they will still enter through the gate called "ar-Rayyaan", since they did take part in the fasting of Ramadan?



الصيام جنة، إذا كان أحدكم صائماً فلا يرفث ولا يجهل،  
وإن امرؤ قاتله أم شاتمه فليقل: إني صائم مرتين.

**12.** “Fasting is a protection. If one of you is observing the fast, he should neither use obscenities nor do ignorant acts. If anyone abuses him or tries to quarrel with him, he should say, ‘Indeed, I am fasting. Indeed, I am fasting.’”

**SITUATION:** You notice that someone who began fasting Ramadan with you has not come around for a while. You send a message to check on him/her, and the response is: "What is the point of fasting with all the stuff I'm involved in?!"



من لم يدع قول الزور والعمل به فليس لله  
حاجة في أن يدع طعامه وشرابه.

**13.** “If one does not abstain from  
lying and bad conduct, Allah has no  
need for him to abstain from food  
and drink.”



**YOUR TURN:** Ask your instructor any questions you have about the topics presented this evening.



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**END OF  
SESSION 2**