

بسم الله الرحمن الرحيم

In the Name of Allah, the Most Merciful, the Ever Merciful...

من نفى البغض عن دين الله

Those Who Say Hatred is not From Islam

يقول السائل: داعية في الغرب مشهور يقول: إن الإسلام لا يُوجب على أحدٍ بُغْضَ أحدٍ من الناس، ويقول: لا أريد دينًا يُوجب عليّ بُغْضَ بعض الناس، وانتشر قوله وتبناه بعض المسلمين. فما نصيحتكم للقاتل ولمن اتبعه من المسلمين؟

Question: A well-known preacher in the West says: Islam does not require anyone to hate any of the people. He also says: I do not want a religion that requires me to hate some people.¹ This understanding has spread, and some of the Muslims have adopted it. What is your advice to the one who said this and to those Muslims who have followed him?

¹ This is one of the teachings of **Yusuf Estes** (may Allah guide him). He repeats these sentiments often. An example of this can be found here: <http://www.safeshare.tv/w/YJAAEquhAg> More academic clarifications of his severe errors in basic Muslim beliefs can be found at:

www.YusufEstesQuran.com (English)

www.YusufEstesArabic.com (Arabic)

www.YusufEstesFrancais.com (French)

فأجاب الشيخ عبد الرحمن محيي الدين الأستاذ في الجامعة الإسلامية سابقاً والمفتي بالحرم المدني _ حفظه الله _ : هذا مسكين ضال، ما عرف الإسلام. الذي يقول الإسلام ما فيه بُغْضٌ، ما فيه محبةٌ، لأنه البغض والمحبة [...]^(٢) هذه فلسفة ليبرالية، نطق الشيطان على لسان هذا العبد، أنه يقول: ما فيه بُغْضٌ، ما فيه محبةٌ، لا بدّ. مستحيل، لا بدّ تبغض الكُفْر وأهله! تكره الكفر وأهله! ترى يُعبد الصليب، يقول: تفرح، ما فيه شيء، أو لا شيء؟ إما يفرح، أو لا شيء. لا بدّ يكون فيه شيء، لي؟ لأن كلّ ما يُعبد من دون الله عدوٌّ لله! إن الأصل في البشرية كلّها أن تعبد الله: ﴿يا أيها الناس﴾ [البقرة: ٢١] أيش؟ [أجابوا: ﴿اعبدوا ربكم﴾]

Answer by Shaykh ‘Abdur-Rahman Muhyiud-Deen, Former Professor at the Islamic University of al-Madeenah and Mufti at the Prophet’s Masjid (may Allaah preserve him): This poor, misguided person does not know about Islam. Someone who says that Islam does not include any hatred, and (this includes) that it does not include love either, since love and hatred [are inseparable]... This is Liberalist philosophy. The *Shaytan* (Devil) has spoken upon this person’s tongue when he said there is no hatred, since there would be no love either, as a logical result. Impossible. You must hate disbelief and its people. You detest disbelief and its people. Could you watch the cross being worshipped and say: Be happy, there’s nothing (wrong) with that, or it’s nothing?! He would either be happy, or say there is nothing wrong. There *is* absolutely something wrong here, why is that? Because everything that is worshipped besides Allah is an enemy to Allah! All of mankind are required to worship Allah, (**O Mankind!**) What? [Students reply, (**Worship your Lord**).] [2:21]

(٢) كلام لم يفهمه المفرِّغ نحو كلمتين

يَجِبُ أَنْ يُحِبَّ اللَّهُ، ﴿ لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ
اللَّهِ [ورسوله] ﴾ [المجادلة: ٢٢].

It is a must to love Allah, (You do not find any people who believe in Allah and the Last Day having mutual love for those who have opposed Allah [and His Messenger]) [58:22]

﴿ وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ ﴾ أَيْش؟ ﴿ أُنْدَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ
وَالَّذِينَ آمَنُوا أَشَدُّ [حُبًّا لِلَّهِ] ﴾ [البقرة: ١٦٥].

(There are some people who take (things) less than Allah...) As what? (As partners, loving them as they love Allah. However, the people who believe have stronger [love for Allah]) [2:165]

الحب والبغض في القلب، لكن تظهر، كما أن الإيمان في القلب، يظهر على الجوارح. الإيمان في القلب، والحب في القلب، والبغض في القلب، يظهر على الجوارح، كما قال الله عزَّ وجلَّ.^(٣) كالماء في الشجرة، الماء في الشجرة، أو لا؟ إذا كانت الشجرة تُسقى بالماء تكون خضرة، وإذا نقص الماء، أيش؟ تصفرُّ، وإذا قلَّ، أيش؟ تموت! كذلك الإيمان، إذا كان حيًّا في القلب، فيه أعمال صالحة تُمدُّه، تمدُّ الإيمان، لأنه يزيد وينقص، ليش؟ بالعمل الصالح. يزيد بأعمالٍ صالحة وينقص بأعمال سيئة.

Love and hatred are found in the heart, however they appear outwardly, just as *eman* (faith) is found in the heart and appears on the limbs as well. *Eman* is in the heart, love is in the heart, and hatred is in the heart. They (all) become manifest on the limbs, as Allah, the Mighty and Exalted, has said.⁴ This is similar to how a tree contains water, right? When a tree receives enough water it becomes green. When it receives less water, it turns yellow. When the water is scarce, what happens? It dies! Similar to this is *eman* - when it is alive in the heart, it has righteous deeds that extend and increase it, since it may increase or decrease. How? By righteous actions. It increases with good deeds and decreases with bad deeds.

(٣) قال تعالى ﴿وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَانَكُمْ﴾ [البقرة: ١٤٣]، أي صلواتكم التي صلَّيتموها قبل تحويل القبلة، والشاهد أن الصلاة ذات أقوالٍ وحركاتٍ، وقد سمَّاها الله إيمانًا.

⁴ Refer to Soorah al-Baqarah [2:143] and how Allah referred to prayer as *eman*, while prayer consists of outward movements and statements.

ما يمكن يكون هذا المسكين شجرة الإيمان في قلبه خضراء. ميتة! ما يبغض الكفر وأهله؟! شوف الأصنام... أها، إبراهيم أيش سوى؟ فجعلهم أيش؟ ما شاء الله يعبت، ويلعب، لي يا إبراهيم [...] ^(٥) آثار، فخلّوها آثار، أيش رأيك؟ أصنام حقتهم! إبراهيم، أيش، ﴿فجعلهم جُذاذاً إلا كبيراً لهم﴾ [الأنبياء: ٥٨]، تحدّي على إيمانهم، اتخذه الله خليلاً! غضب لله ولا ما غضب؟ كسّر الأصنام ولا ما كسّرها؟

It is not possible for the tree of *eman* to be green in such a bankrupt person's heart. Rather it is dead! He does not hate disbelief and its people?! Think about the idols, huh? What did Ibrahim do to them? What did he do to them? *Maa shaa' Allah*, playing games...⁶ Relics (of art or ancient civilizations)! Leave them as relics, what do you think?⁷ Their idols! What did Ibrahim do? (**He then broke them into pieces, except for a large one they had**) [21:58] He challenged their faith! Allah made Ibrahim a patron ally! Did he hate for Allah's sake or not? Did he break their idols or not?

(٥) كلام لم يفهمه المفرّغ نحو ثلاث كلمات

⁶ A few words are not clearly distinguishable in the recording at this point.

⁷ The shaykh addresses the kinds of things that ignorant people say about idols today – that they are archeological relics and remnants of ancient cultures and must be preserved and protected in museums, etc. While it is not known that Yusuf Estes has said this, these are commonly the views that come along with negating basic fundamentals of balance in Islam (like love and hatred for the sake of Allah).

آه، الرسول أيش سوى بأصنام قريش لما دخل مكة؟ خالّاها؟! هاه؟ خالّاها يا جماعة؟! ولا أيش؟ كسّرها؟ كم صنم؟ ﴿جاء الحق﴾ [سورة الإسراء: ٨١] وأيش؟ ﴿وزَهَقَ الباطل﴾ [...] ^(٨) كسّرها ولا ما كسّرها؟ الله أكبر.

Ah, the Messenger, what did he do with the idols of Quraysh when he came to Makkah? Did he leave them (as relics)? Huh? Did he leave them – O people! – or what did he do? He broke them, how many of them? (**The truth has come...**) [17:81], and what? (**And falsehood has perished**) ... Did he break them or not? *Allahu akbar*.

أما أن يقول: ما فيه بغض، لي ما فيه بغض؟! كيف ما فيه بغض؟! مسكين هذا ما عرف الإسلام! ضالٌّ مُضِلٌّ، هو ومن اتبعه! نعم...

As for him saying, “*There is no hatred (in Islam),*” why is there no hatred? How is there no hatred? This poor person does not know about Islam! He is astray, leading others astray, he and those who follow him!

(٨) كلام لم يفهمه المفرِّغ نحو خمس كلمات

أحسنْتَ! ذَكَّرْنَا ((أَوْثَقُ عُرَى الْإِيمَانِ الْحُبُّ فِي اللَّهِ وَالْبَغْضُ فِي اللَّهِ))،^(٩)
نعم...

[Someone reminds the shaykh of a hadeeth...]

Well done! He has reminded us with (the hadeeth): “**The strongest handhold of iman is to love for Allah’s sake and to hate for Allah’s sake.**”¹⁰

انتهى جواب الشيخ _ حفظه الله _ ، وكان ذلك بعد صلاة الجمعة السادس عشر من جمادى الآخرة عام ١٤٣٤ ، بمحافظة جدة بآرك الله في أهلها.

End of the shaykh’s answer (may Allah preserve him).

Dated: After *Jumu’ah* prayer on the 16th of *Jumaadaa al-Aakhirah*, 1434, in Jeddah. (Corresponding to: April 26, 2013 on the Christians’ calendar)

قام بتسجيله، وتفريغه، وعزو أدلته إلى مصادرها، وترجمته إلى اللغة الإنجليزية، ونشره على أهل الغرب: موسى الطويل الأمريكي _ عفا الله عنه _ .

Transcription, commentary, and translation by Moosaa Richardson.

Original Arabic Audio:

<http://www.bakkah.net/en/wp-content/uploads/2013/04/AR-Muhyee-Hatred-not-Islamic.mp3>

(٩) حديث حسن: أخرجه الإمام أحمد في مسنده (٢٨٦/٤) من حديث البراء _ رضي الله عنه _ ، انظر: سلسلة الأحاديث الصحيحة (برقم ١٧٢٨).

¹⁰ **Hasan** (authentic): Collected by Imam Ahmad in his *Musnad* (4/286) from the narration of al-Baraa’ (may Allaah be pleased with him). See: *Silsilat al-Ahaadeeth as-Saheehah* (#1728).

Additional Resources:

أقوال كفرية ومخالفات الإجماع في العقيدة
ينشرها الداعي الأمريكي المشهور يوسف استس
على قناة الهدى الإنجليزية وغيرها

An Important Clarification Regarding:

STATEMENTS OF DISBELIEF AND
OPPOSITION TO UNANIMOUSLY
ACCEPTED MUSLIM BELIEFS

Propagated by Yusuf Estes
On Huda TV and Elsewhere

A freely distributed e-book available at:



www.YusufEstesQuran.com



www.YusufEstesArabic.com



www.YusufEstesFrancais.com